

# Kansas Permanent Families Account FY 2024 CASA Grant Application (Existing Programs)

Please complete the attached form and return to:

Dena Russell-Marino  
Court Program Specialist  
Office of Judicial Administration  
Kansas Judicial Center  
301 SW. 10th  
Topeka, Kansas 66612

Or by email at: [casa.crb@kscourts.org](mailto:casa.crb@kscourts.org)

**Deadline:** Grant forms must be received in the Office of Judicial Administration by **5:00 p.m. on Friday, April 28<sup>th</sup>, 2023.**

## Instructions for completing this form:

Except for signatures, please type or print the requested information.

- A. Provide complete name, address, and phone number of applicant agency.
- B. Provide name, title, and signature of program director.
- C. Provide names and signatures of the president and treasurer of your board of directors.
- D. Provide your federal identification number.
- E. List the counties which your program serves.
- F. Report the total number of individual children in need of care served by your program in 2022, 2021, and 2020. This number should include children who were served by an appointed CASA only. This should not include any monitored cases.
- G. Report the total number of volunteers who maintained certification at any time in 2022, 2021, and 2020.
- H. Attach a copy of your cash expenditure data, detailed by line item, for fiscal year 2022 (July 1<sup>st</sup> 2021- June 30<sup>th</sup> 2022.)
- I. Provide the signature of your jurisdiction's chief judge. Signature should be obtained after the form is completed.

**KANSAS PERMANENT FAMILIES ACCOUNT  
GRANT APPLICATION FOR EXISTING CASA  
FY 2024**

**OFFICE OF JUDICIAL ADMINISTRATION**

**A. Applicant Agency**

(Name, Address, Telephone Number)

Tri-County CASA  
P. O. Box 926  
El Dorado, KS 67042

Street address: 2375 West Central  
El Dorado, KS 67042

**B. CASA Director**

(Name, Title, Signature)


Janett Jacobs – Executive Director

  
\_\_\_\_\_  
Director

**C. Board Officers**

(Name, Signature)

  
\_\_\_\_\_  
President – Kevin Hays

  
\_\_\_\_\_  
Treasurer – Lauren Davis

**D. Federal Identification Number**

**48-1242980**

---

**E. Geographical Area to be Served**

Butler, Greenwood, Elk

**F. Number of CINC Children Served in**

**2022: 65**

**2021: 70**

**2020: 82**

**G. Number of Certified Volunteers in**

**2022: 24**

**2021: 20**

**2020: 24**

**H. FY 2022 Budget Information  
(Attach details)**

**I. Chief Judge's Signature**

  
\_\_\_\_\_